

I. PERSONAL INFORMATION

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II. SUMMARY

Stelios Virvidakis was born in Athens in 1955. He studied philosophy at the University of Athens (BA), at the University of Paris I / Sorbonne - Panthéon (Maîtrise, D.E.A) and at Princeton University (Ph.D.) He was awarded his doctoral degree in 1984 and the topic of his dissertation was *Transcendental Arguments, Transcendental Idealism and Scepticism*. He has taught philosophy, at the American College of Greece (1986-1990), where he also served as the Director of the Humanities Area, at the University of Thessaloniki (1991 - 1994), and at the National and Kapodistrian University of Athens (1994 -), where he holds a position of Professor of Philosophy at the Department of Philosophy and History of Science (January 2005-). He has also held visiting appointments at the Technical University of Crete (Spring 1988), at the University of Crete (Fall 1988), at the University of Rennes I (January 2001), , at the University of Cyprus (Fall 2005), at Keio University (September 2009), at the University of Oslo (March 2012), at Seoul National University (July 2012), at the University of Grenoble (November 2012), at Masaryk University in Brno (October 2017) and at Wuhan University (November 2017). He has participated in many international conferences, given lectures at various Universities, in Europe, the U.S.A., Canada, Turkey, China, and Japan, and has published a book in metaethics (*La robustesse du bien*, Nîmes: Jacqueline Chambon, 1996), textbooks of philosophy for Greek highschools and more than a hundred articles in Greek, in French and in English, in scholarly journals, in conference proceedings, in philosophical dictionaries and encyclopaedias, mainly in the areas of ethics, epistemology and the history of philosophy. Some of his papers have been translated and published in Turkish and in Czech. He is a member of many philosophical societies, and a member of the Steering Committee of the Fédération Internationale des Sociétés Philosophiques (*FISP*). In 2006, he was awarded the title of *Chevalier dans l'Ordre des Palmes Académiques* by the French Government. His current research interests include issues in epistemology, metaphilosophy, metaethics, the history of modern philosophy, the philosophy of religion and the philosophy of literature.

III. SELECTED PUBLICATIONS IN ENGLISH AND FRENCH

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7. *La robustesse du bien*, Nîmes, Éditions Jacqueline Chambon, 1996.
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13. "Les arguments transcendants et le problème de la justification de la normativité morale", *Philosophiques* 28 (2001): 109-128.

14. "On the Relations Between Philosophy and Literature", *Philosophical Inquiry* 25 (2003): 161-169.
15. «Le problème philosophique du sens de la vie», in Paul-Antoine Miquel, Ciprian Mihali (dir.), *Pouvoir et vie*, (Actes de l'Université européenne d'été de Nice, Juillet 2003), Cluj: Idea Design & Print, Editura, 2004, 199-216.
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17. "Émotions et raisons d'agir normatives", in Ondrej Svec & Ciprian Mihali (dir.), *Philosophie de l'action*, (Actes de l'Université européenne d'été de Prague, Juillet 2004), Cluj: Idea Design & Print, Editura, 2005, 243-257
18. "McDowell's Transcendental Empiricism and the Scheme-Content Distinction: The Pursuit of Innocence", *Internationale Zeitschrift fur Philosophie* 14/2 (2005): 139-160
19. "On McDowell's Conception of the Transcendental", *Teorema* XXV/1 (2006), 35-58.
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