

Jea Sophia Oh

Education

Ph.D. (2010), **M.Phil.** (2005), Drew University, Madison, New Jersey

Area: Theological and Philosophical Studies (Women's Studies Concentration)

- Dissertation Title: “*Salim*, Process of Life: An Asian Postcolonial Ecofeminist Theology”
- Dissertation Committee: Catherine Keller (Chair), Hyo-Dong Lee, and Jay B. McDaniel
- Comprehensive Exams
 - Theology of Hildegard von Bingen (a Historical Figure in Theology)
 - Postcolonialism and Theology (an Interdisciplinary Study)
 - Ecological Theology (a Constructive Theology)
 - A Study of Kristeva and Irigaray's God-Talk (a Poststructural Theology)

S.T.M. (1999) Yale Divinity School, Yale University, New Haven, Connecticut

Concentration: Feminist Theologies

Thesis: “Korean Women's *Han* (Suffering) and *Han-pu-ri* (Transformation)”

M.A. (1998) Austin Presbyterian Theological Seminary, Austin, Texas

Concentration: Constructive Theology

Thesis: “A Study of Elizabeth A. Johnson's Sophia Christology”

M.A., Ewha Graduate School, Ewha University, Seoul Korea

Concentration: Systematic (Constructive) Theology

Thesis: “A Study of the Chalcedonian Christology”

B.A., Ewha Women's University, Seoul Korea

Major: Christian Studies

Research Areas

Constructive Theology/Comparative Theology/World Religions/Asian Philosophies
Religion and Ecology/Religion and Science/Bio Philosophy/Environmental Ethics
Ethics/Moral Theology/Comparative Ethics/ Bio-medical Ethics/Continental Philosophy
Postcolonial Studies/Cross-cultural Studies/Contextual Theology
Women's and Gender Studies/ Feminist Theology/Feminist Philosophies

Academic Honors & Awards

“The Third Annual Spotlight on Faculty Research Award,” WCU Office of the Executive Vice President and Provost, West Chester University of Pennsylvania, The Senate of Pennsylvania, Fall 2018

“Research and Creative Activities Award” (RACA) for a research project, “A Naturalist Reading of Dao,” College of Arts and Humanities, West Chester University of Pennsylvania, Fall 2018

“Research and Creative Activities Award” (RACA) for a research project, “Moonrise from the Age of Shame. A Comparative Study of *Yin-Yang* and Ecstatic Naturalism on Women's March,” College of Arts and Humanities, West Chester University of Pennsylvania, Spring 2018

“A Decolonizing Pedagogy: A Contemplative and Comparative Approach” for the fellowship program grant for *Teaching and Learning Workshop* for Early Career Religion Faculty at Colleges and Universities at Wabash Center, August 2017 ~ June 2018

“Research and Creative Activities Award” (RACA) for advancing book manuscript,
“Comparative Ecotheology: An East West Dialogue of *Yin-Yang* and Five Elements,” College of
Arts and Humanities, West Chester University of Pennsylvania, Spring 2017

“The Ralph Waldo Emerson Prize” for the Best Paper at *the Sixth International Congress on Ecstatic
Naturalism*, Drew University, April 2016

“The Best Oral Presentation Award” at *Yale Boucbet National Conference on Diversity in Graduate Education*,
Yale Graduate School, September 2005

Teaching Experience

Tenure-Track Assistant Professor of Philosophy, Asian Philosophy and Religions/Comparative
Ethics/Religion and Ecology, West Chester University of Pennsylvania (WCUPA) (Fall 2015 ~)
Visiting Professor of Theology, Ecotheology & Postcolonialism, Union Theological Seminary (Fall 2014)
Visiting Lecturer, World Religions/Postcolonial Ecotheology, Drew University (Spring 2014 ~ 2015)
Visiting Professor, Asian Philosophy/Environmental Ethics, McDaniel College (2013 ~ 2014)
Adjunct Professor, Comparative Ethics/World Religions, Montclair State University (2014 ~2015)
Adjunct Professor, Comparative Ethics/World Religions, Dominican College (2011~2013)
Adjunct Professor, Asian Philosophy, CUNY Brooklyn College (2007 ~ 2013)
Adjunct Professor, Religion/Philosophy/Ethics, Kean University (2003 ~ 2013)

Classes taught

Introduction to Philosophy/ Knowledge, Reality, and Values/ Metaphysics/ Critical Thinking
Meaning of Life/ Theories of Human Nature/ Mind and Body
Feminist Philosophies/ Introduction to Women and Gender Studies/ Women and Religion
The Changing Family: A Multicultural Perspective/ Death, Dying, and Afterlife
Gender, Race, and Class/ Social Justice/Religion and Ecology/Ecofeminism/Global Feminist Ethics
Ethics/ Religious Ethics/ Bio-Medical Ethics/ Comparative Ethics/ Business Ethics
Moral Theology/ Comparative Religions/ Asian Religions: Cross-cultural Perspectives
Asian Philosophies/ Classical Philosophies of India and China/ Philosophy and Religions of India
Yin-Yang and Qi/ Nature in Chinese Philosophy/ Zen and Dao/ Eastern Religions
Introduction to Religious Studies/ Challenge of World Religions to Christian Faith and Practice:
Global and Cultural Perspective/ Introduction to Sociology/ Current Moral and Social Issues
Cultural Anthropology/ Environmental Ethics/ Eco-theology and Postcolonial Eco-Criticism
Postcolonial Ecotheology/ Religion and Ecology/ Postcolonial (multicultural)
Ecofeminism

Teaching Skills and Experiences for Online

- Certificate of Distance Education, 2016 Summer I Online Faculty Development Program by the Office
of Distance Education, West Chester University of Pennsylvania, Summer 2016.
-Certificate of Completion from D2L Service, 2016 Learning Technology Boot Camp, West Chester
University D2L Service and the Office of Distance Education, June 6-10 2016.
-Certificate of Completion for developing and teaching online courses (*Blackboard*), SUNY Learning
Network, January 2010.

Language proficiency

Korean: written, spoken – fluent
Classic Chinese: written – intermediate
French: written

Publications

Books:

A Postcolonial Theology of Life: Planetary East and West (Upland: Sopher Press, December 2011), ISBN-10: 1935946013, ISBN-13: 978-1935946014.

Salim, Process of Life: An Asian Postcolonial Ecofeminist Theology (ProQuest, UMI Dissertation Publishing, September, 2011), ISBN: 9781243879615.

Marilynn Lawrence and Jea Sophia Oh eds., *Nature's Transcendence and Immanence: A Comparative Interdisciplinary Ecstatic Naturalism* (London: Lexington Books, 2017), ISBN-13: 978-1498562751 ISBN-10: 1498562752.

Jea Sophia Oh and John W. Quiring eds., *Greening Philosophy of Religion: Rethinking Climate Change at the Intersection of Philosophy and Religion* (London: Lexington Books, 2018, forthcoming).

Joseph E. Harroff and Jea Sophia Oh eds., *Suffering and Evil in Nature: Asian and American Perspectives* (London: Lexington Books, 2019, forthcoming).

Book Sections/Chapters:

“*Salim*, Women, and *Oikos*: A Planetary Expansion of Family,” Lilian Dube, Teresia Hinga, and Sarah E. Robinson-Bertoni eds., *Valuing Lives, Healing Earth*, Ecology and Justice Series (New York: Orbis Books, 2019, forthcoming).

“No Pain No Gain, Reading Corrington’s Nature and Nothingness via the Principle of *Yin-Yang*,” Joseph E. Harroff and Jea Sophia Oh eds., *Suffering and Evil in Nature: Asian and American Perspectives* (London: Lexington Books, 2019, forthcoming).

“An Ethic of “Robbery”: A Postcolonial Ecotheology of Seeds,” Jea Sophia Oh and John W. Quiring, eds., *Greening Philosophy of Religion: Rethinking Climate Change at the Intersection of Philosophy and Religion* (London: Lexington Books, 2019, forthcoming).

“Vulnerable Transcendence of Nature: A Transhuman Understanding of Hybridity,” Marilynn Lawrence and Jea Sophia Oh eds., *Nature's Transcendence and Immanence: A Comparative Interdisciplinary Contemplation of Ecstatic Naturalism* (London: Lexington Books, 2017), ISBN-13: 978-1498562751 ISBN-10: 1498562752.

“*Dao* and Water: Rethinking Daoism as Naturalism,” Donald Crosby and Jerome A. Stone eds., *The Handbook of Religious Naturalism* (London: Routledge, 2017), ISBN-13: 978-1138292079, ISBN-10: 1138292079.

“Seeds and the Cross, A Paradox of Life from Death: A Postcolonial Eco-Christology,” Grace Ji-Sun Kim and Hilda Koster eds., *Planetary Solidarity: Women's Voices on Christian Doctrine and Global Climate Justice* (New York: Fortress Press, 2017), ISBN-10: 150643262X, ISBN-13: 978-1506432625.

“*Salim*, Ever-Recycling Energy: Korean Postcolonial Ecofeminist Theology of Life,” Grace Ji-Sun Kim & Guillermo Kerber editors, *Making Peace with the Earth: Action and Activism for Climate Justice* (Geneva: *Oikoumene*, WCC Publications, 2016), ISBN-13: 978-2825416686, ISBN-10: 2825416681.

“Nature’s Spontaneity and Intentionality: *Ecocracy*, *Doing Non-Doing* Principle of *Donghak* [Eastern Learning],” Leon Niemoczynski and Nam T. Nguyen editors, *A Philosophy of Sacred Nature: Prospects for Ecstatic Naturalism* (London: Lexington Books, 2014), ISBN-13: 978-0739199664, ISBN-10: 0739199668.

“Let the River Flow~~: Postcolonial Ecotheology and The Grand Canal Project in Korea,” *Colonial Contexts and Postcolonial Theology: Storyweaving in the Asia-Pacific*, Mark Brett and Jione Havea eds. (Palgrave Macmillan Press, 2014), ISBN: 978-1-137-47546-6, ISBN10: 1-137-47546-3.

Journal Articles/Essays:

“Seeds, Cross, and a Paradox of Life from Death: A Postcolonial Eco-Christology” (@theTable: *Planetary Solidarity*), web blog of The Journal of Feminist Studies in Religion (March 2018), <http://www.fsrinc.org/planetary-solidarity-postcolonial-eco-christology/>

“In the Beginning was the Place...: An East-West Dialogue of *Creatio ex Profundis*,” Special Issue: An East-West Cultural Dialogue on “Place,” *International Communication of Chinese Culture* 2017:3, edited by Roger T. Ames and Peter D. Hershock, Beijing Normal University Press and Springer (July 2017). <https://link.springer.com/article/10.1007/s40636-017-0103-4>

“A Departure for Returning to *Sabba*: A Study of *Koan* Practice of Silence,” *International Journal of Dharma Studies*, R.D. Sherma; P. Bilimoria ed., Springer (June 2017). <https://link.springer.com/article/10.1186/s40613-017-0059-7>

“Lament over Frankenstein, Nature De-natured: A Deep Ecology with Sacred Seeds,” *American Journal of Theology & Philosophy (AJTP)*, Vol. 37, No. 1, The University of Illinois Press, Champaign, IL (January 2016). https://www.jstor.org/stable/10.5406/ameritheophil.37.1.0070?seq=1#page_scan_tab_contents

“Delivering Peace out of the Broken Womb: A Postcolonial Interreligious Perspective,” The Program on Interreligious Dialogue and Cooperation of the World Council of Churches, Special Issue for the 10th Assembly of WCC, *Current Dialogue* 55, Geneva (September, 2013). https://www.oikoumene.org/en/what-we-do/current-dialogue-magazine/Dialogue_55.pdf

“Hybridity of *Kuanyin* and Mary, Maternal Sacrifice and Salvation: A Comparative Theological Study,” *The Journal of Inter-Religious Dialogue*, Issue 9 (May, 2012). <https://www.stateofformation.org/2012/06/%E2%80%9Chybridity-of-kuanyin-and-mary-maternal-sacrifice-and-salvation-a-comparative-theological-study%E2%80%9D-by-jea-sophia-oh/>

“Watching ‘Avatar’ through Deleuzian 3D, Desire, Deterritorialization, and Doubling: A Postcolonial Eco-Theological Review,” *The Journal of Postcolonial Networks* (September, 2011). <http://postcolonialnetworks.com/watching-avatar-deleuzian-3d-desire-deterritorialization-doubling-postcolonial-eco-theological-review/>

“Between the Two Strings: Hybridity and the Healing Power of the Korean *Haegum* (奚琴: 해금),” *Jesus Jazz and Buddhism* (August 2011), Web.

“My Father, Filial Piety (孝, 孝) and a Daughter’s Love,” *Jesus Jazz and Buddhism* (May 2011), Web.

“Confucian Scholar, Christian, and Guitarist: Childhood Memories of My Grandfather in Korea,” *Jesus Jazz and Buddhism* (January 2011), Web.

“Korean *Bibimbab*: The Jazzic Aesthetics of Food Hybridity,” *Jesus Jazz and Buddhism* (January 2011), Web. <http://www.openhorizons.org/jazz-and-korean-bibimbap-jea-sophia-oh.html>

“Decolonizing Life: A Postcolonial Reading of Korean Concept of Life,” *NEXT: Emerging voices of Religious Studies Scholarship* (Vol.3, 2010), University of Colorado.

“The Fetishisation of Asian Women through the Blue Eyes of a Geisha: A Postcolonial Hermeneutics of *Memoirs of a Geisha*,” Postgraduate Conference - June 2006, *Feminist Review/Trust*, University of Leeds, UK.

“A Study of Kristeva and Irigaray's Critiques of Phallogocentrism: An Interdisciplinary Research of Feminism and Psychoanalysis,” *Cerebration Quarterly ISSUE-II* (2005), The Casperson School of Drew University. <http://www.cerebration.org/jeasukoh.html>

Book Reviews:

Review of Grace Ji-Sun Kim's *Colonialism, Han, and the Transformative Spirit* (London: Palgrave Macmillan, 2013) in *The Journal of Religion* Volume 96, Number 4, October 2016, The University of Chicago Press.
<https://www.journals.uchicago.edu/doi/abs/10.1086/687797?mobileUi=0&journalCode=jr>

Review of Wan-Li Ho's *Ecofamilism: Women, Religion, and Environmental Protection in Taiwan* (St. Petersburg: Three Pines Press, 2016) in *Hypatia: A Journal of Feminist Philosophy*, Wiley-Blackwell (September, 2018),
<http://hypatiareviews.org/reviews/content/370>.

Conference Papers and Presentations

“Organismic Principles and Patterns of Nature: An Ecofamilistic Earth Politics,” Session: *Process and Principles*, in the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Central Division Meeting, February 2019, Denver, Colorado.

“Understanding *Qing* (情) as a Korean Concept of Compassion, *Jeong* (情),” Session: *Process and Comparative Philosophy*, North American Korean Philosophy Association (NAKPA) at American Philosophical Association (APA) Eastern Division Meeting, January 2019, New York, NY.

“Confucian Ecofamilism and Process Intercarnation: A Relational Ethic of Earth,” Session: *Mind, Self, and Emotion: Moral Psychology of Korean Philosophy*, in the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Eastern Division Meeting, January 2019, New York, NY.

“*Salim*, Women, and *Oikos*: A Planetary Expansion of Family,” Session #1: *Rethinking Economics in the Feminist Theological Discourse* of National Women's Caucus AAR/SBL, American Academy of Religion (AAR) 2018 Annual Meeting, November 2018, Denver, Colorado.

“Crossing the DMZ (The Demilitarized Zone) with *Cheon Myeong* (天命 *Tian Ming*, Mandate of Heaven): Visions of a Postcolonial Korea,” 2018 Fifth Annual NAKPA Conference (North American Korean Philosophy Association): *Confluence, Integration, and Renovation: Korean Philosophy and Modernity in the East Asian Context*, October 2018, Stanford University, Palo Alto, California.

“*Salim* and Women: A Korean Ecofeminist Talk of Empowerment,” Session: *Empowering Women: Strategies for the Home, Workplace and Community*, the EWC/EWCA International Conference: *Intercultural Engagement in the Asia-Pacific Community*, August 2018, Seoul, Korea

“Fecundity, Mother of Ten Thousand Things: De-romanticizing Mother Nature,” the Beijing - Leiden Philosophy Conference: *Classical Philosophy and Comparative Philosophy*, Beijing Normal University, August 2018, Beijing, China.

“Love for *Hanul* (天, heaven), *Saram* (人, human), and *Manmool* (萬物, myriad things): A Study of *In-nae-cheon* (人乃天, human is *hanul*) in *Donghak* (Eastern Learning),” IV: Gender, Trustworthiness, and Love in Being Human of the Society for Asian and Comparative Philosophy (SACP) at XXIV World Congress of Philosophy: *Learning To Be Human*, August 2018, Peking University, Beijing, China.

“A Naturalist Reading of *Dao*,” Session XI: Comparative Philosophy at XXIV World Congress of Philosophy: *Learning To Be Human*, August 2018, Peking University, Beijing, China.

“Moonrise from the Age of Shame, A Comparative Study of *Yin-Yang* and Ecstatic Naturalism on Women's March,” Session 9: *Power and Freedom*, the 50th Annual Conference of the Society for Asian and Comparative Philosophy (SACP) 2018 *Power and Creativity*, June 2018, Pedagogical University of Cracow, Poland.

“Learning from Water: A Daoist Ecstatic Naturalism,” in *Violence, Creativity, and the Unconscious of Nature* at the Eighth International Congress on Ecstatic Naturalism, April 2018, Drew University, NJ.

“Reclaiming the Earth, A Comparative Eco-Eschatology of Catherine Keller and *Donghak* [東學, Eastern Learning],” in the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Pacific Division Meeting, March 2018, San Diego, California.

“From Broken Web to Intercarnations: A Comparative Study of Catherine Keller’s Eco-poetics and *Hanul* (the divine),” Session II: *Process and Becoming*, the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Central Division Meeting, February 2018, Chicago, Illinois.

“*Jeong* (情, *Qing*), Vulnerable Virtue of Compassion with the Suffered: An Ethic of Affection and Movements,” Session: *Moral, Aesthetic, and Psychological Dimensions of Korean Philosophy*, North American Korean Philosophy Association (NAKPA) at American Philosophical Association (APA) Eastern Division Meeting, January 2018, Savannah, Georgia.

“Ethics of Vulnerability, A Whiteheadian comparison of John Caputo and Catherine Keller,” Session 1: *Understanding Ethics as Fields of Relations* in International Institute for Field Being Sessions, at American Philosophical Association (APA) Eastern Division Meeting, January 2018, Savannah, Georgia.

“Seeds and the Cross, A Paradox of Life from Death: A Postcolonial Eco-Christology,” *Planetary Solidarity: Women’s Voices on Christian Doctrine and Global Climate Justice* in the Ecological Hermeneutics Group (SBL) and the Christian Spirituality Group (AAR), 2017 Annual Meeting, November 2017, Boston, Massachusetts.

“Global Vulnerability of Energy and Korean Women’s Empowerment, An Ecofeminist Talk,” Session #2: *Vulnerability Intergenerationally*, Women’s Caucus American Academy of Religion (AAR) 2017 Annual Meeting, November 2017, Boston, Massachusetts.

“Post-Essentialist Goddess and Global Toxic Patriarchy” in *Goddess Studies and Herstory of Resilience* Session of Women’s Caucus American Academy of Religion (AAR) 2017 Annual Meeting, November 2017, Boston, Massachusetts.

“A Call for New Creation [後天開闢, Hucheongaebyeok] from the East: A Postcolonial Eco-Eschatology of *Donghak* [東學, Eastern Learning],” The Fourth Annual Conference of North American Korean Philosophy Association (NAKPA), *Why Korean Philosophy Today?: Its Relevance to the Twenty-first century*, Sungkyunkwan University, Seoul, Korea, October 2017.

“Betweeninzing *Tebom*, *Teum*, and *Tebeo*: A Comparative Dialogue of Confucianism and Christian Theology,” *Christian-Confucian dialogue*, World Council of Church (WCC), Seoul and Andong, Korea, October 2017.

“The *Dao* That Can Be Named...”: A New-Old Paradigm of Nature and the World,” *the Paradigm and Values of Chinese Philosophy Within a Global Context*, the 49th Annual Conference of the Society for Asian and Comparative Philosophy (SACP) 2017, June 2017, Beijing, China.

“Korean Women’s Vulnerability and Resilience: An Asian Ecological Feminism and Activism,” in Gender Studies/Feminist Theory, *Global Realities: Precarious Survival and Belonging*, The Asian Conference on Cultural Studies (ACCS) 2017, The International Academic Forum (IAFOR), June 2017, Kobe, Japan

“A Comparative Philosophy of God in Whitehead and *Donghak*” in Session I: “Buddhism, Confucianism, and Eastern Learning” of North American Korean Philosophy Association (NAKPA) at American Philosophical Association (APA) Pacific Division Meeting, April 2017, Seattle, Washington.

“Incarnation, Reincarnation, and Intercarnation: A Comparative Philosophy of Process of Becoming” in Session 1: “Process and Life” of the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Pacific Division Meeting, April 2017, Seattle, Washington.

“No Pain No Gain, Reading Corrington’s *Nature and Nothingness* via the Principle of Yin-Yang,” in *Suffering and Evil in Nature: Western and Asian Perspectives* at the Seventh International Congress on Ecstatic Naturalism, April 2017, Drew University, NJ.

“Is Cross *Salim* or *Jugim*?: A Postcolonial Ecotheology of Life,” Session #2: Postcolonial Ecofeminist Theology in Comparative Religion and Ecology at The Mid-Atlantic Region of the American Academy of Religion (AAR Mid-Atlantic), March 2017, New Brunswick, NJ.

“*Dao* and Water: Rethinking Daoism as Naturalism, a Comparative Study” in The Association of Chinese Philosophers in North America Group (ACPA), 2017 Eastern Division Meeting, American Philosophical Association (APA), January 2017, Baltimore, Maryland.

“Pope Francis’ Integral Ecology and a Nondualistic Interconnected Cosmology in Catherine Keller and Neo-Confucian Zhang Zai” in Comparative Theology Group and Roman Catholic Studies Group at American Academy of Religion (AAR) 2016 Annual Meeting, November 2016, San Antonio, Texas.

“Beginning, Colliding, and Encompassing: A Naturalistic Reading of Chinese Creation Mythology,” Philosophy Forum, *Beginnings from the East*, Department of Philosophy, November 2016, West Chester University of Pennsylvania, West Chester, PA.

“Eastern Learning, A Deep Ecology of Reverence,” 20th Anniversary Conference of Whitehead Society, *East-West Dialogues*, the Whitehead Society of Korea, October 2016, Yonsei University, Seoul, Korea.

“Nature’s Flow: A Comparative Study of Water” at the International and Interdisciplinary Conference, *Spirituality, Morality and Justice: East and West*, October 2016, New York Theological Seminary, New York.

“Seeds and the Cross, A Paradox of Life from Death: A Postcolonial Eco-Christology,” the Ecotheologies Panel, *Lines in Sand: Borders, Conflicts and Transitions in Religion, Literature and Culture* at The 18th Biennial Conference of the International Society for Religion, Literature and Culture (ISRLC), September 2016, University of Glasgow, Scotland, UK.

“In the Beginning was the Place...: An East-West Dialogue of *Creatio ex Profundis*,” The 11th East-West Philosophers’ Conference: *Place*, May 2016, the University of Hawaii, Manoa, HI.

“Vulnerable Transcendence of Nature: A Transhuman Understanding of Hybridity,” in *Immanence and Transcendence in Nature & Korean and American Views of Nature* at the Sixth International Congress on Ecstatic Naturalism, April 2016, Drew University, NJ.

“A Bear Who Became A Woman: A Korean Ecofeminist Theology,” in Asian Religions Section at The Mid-Atlantic Region of the American Academy of Religion (AAR Mid-Atlantic), *Why We Are Here: Aims and Practices in Religions and Theological Scholarship Today*, March 2016, New Brunswick, NJ.

“An Ethic of “Robbery,” A Postcolonial Ecotheology of Seeds” in Religion and Environmental Ethics Session, ‘Greening Philosophy of Religion’ Track, Section II: An Alternate Vision: Whitehead’s Philosophy at the 10th International Whitehead Conference, June 2015, Claremont, CA.

“God, Monster, Oddness: A Whiteheadian Critique of GMOs” on *The Greening of Philosophy of Religion* in the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Pacific Division Meeting, April 2015, Vancouver, Canada.

“A Lament over Frankenstein, Nature De-natured: A Deep Ecology with Sacred Seed,” in *American Philosophy of Nature and Deep Ecology* at the Fifth International Congress on Ecstatic Naturalism, April 2015, Drew University, NJ.

“Rewriting Herstory, A Postcolonial Ecofeminist Reading of the Birth Myth of the First Korean Kingdom” in Religion, Gender, and Sexuality Section at The Mid-Atlantic Region of the American Academy of Religion (AAR Mid-Atlantic), *Building Bridges: Exploring Avenues of Connection in an Age of Religious Pluralism*, March 2015, Loyola University, Baltimore, MD.

“Rethinking GMOs: A Critique of Philosophy of Organism” at The North American Conference on Sustainability, Energy, & the Environment (NACSS 2014), September 2014, Providence, RI.

“Doing Non-Doing [wei-wuwei, 爲無爲], A Daoist Virtue [Dao De, 道德] for Ecotopia [地上樂園]: An Ecological Ethics from the East [東洋生態倫理]” at Half the World 2014 Symposium for a New Asian Environmental Studies Initiative at Hobart and William Smith Colleges, May 2014, Geneva, New York.

“A Whiteheadian Robbery: *Salim* Symbiosis, A Suggestion of Eco-Ethics of Foods” in Comparative Religion and Ethics Group at the Fourth Asian Conference on Ethics, Religion and Philosophy (ACERP 2014), March 2014, Osaka, Japan.

“This is My Body... A Eucharistic Food Ethics” in the Ethics Section at The Mid-Atlantic Region of the American Academy of Religion (AAR Mid-Atlantic), March 2014, Mt. Saint Mary College, NY.

“Noise/Silence: *Samsara/Nirvana* in *Why Has Boddhi-Dharma Left for The East?*” on Silence and Religion in Film at International Conference on Film and Religion organized by the Dutch Research Group ‘Moving Visions’ and the International Research Group ‘Film und Theologie’ Faculty of Theology and Religious Sciences, May 2013, University of Groningen, Netherlands.

“*Hanul*, an Eco-God: The Triune Reverence of Life” in The Society for the Study of Process Philosophies at American Philosophical Association (APA) Pacific Division Meeting, March 2013, San Francisco, CA.

“Comparative Theology, a Postcolonial Hybrid of Religious Education” in the panel session, A Hybrid Space for a Postcolonial Contemplative Philosophy of Education at the Middle Atlantic States Philosophy of Education Society (MASPES) 2013 Annual Meeting, February 2013, New York University, New York, NY.

“Nature’s Spontaneity and Intentionality: *Ecocracy*, *Doing Non-Doing* Principle of *Donghak* [Eastern Learning]” at the Second International Congress on Ecstatic Naturalism, April 2012, Drew University, NJ.

“Hybridity of *Kuanyin* and Mary, Maternal Sacrifice and Salvation: A Comparative Theological Study” in Religion, Gender, and Sexuality Section at The Mid-Atlantic Region of the American Academy of Religion (AAR Mid-Atlantic) March 2012, New Brunswick, NJ.

“Let the River Flow~::~ Postcolonial Ecotheology and The Grand Canal Project in Korea” at *Story Weaving: Colonial Contexts and Postcolonial Theology*--Postcolonial Theology Network-International Conference (PTNIC) Biennial Meeting, January 2012, Whitley College, Melbourne, Australia.

“Watching ‘*Avatar*’ through Deleuzian 3D, Desire, Deterritorialization, and Doubling: A Postcolonial Eco-Theological Review” in The Religion, Film, and Visual Culture Group and Religion and Ecology Group at American Academy of Religion (AAR) 2010 Annual Meeting, Atlanta, Georgia.

“Becoming the Other: A Postcolonial Study of *Avatar* via Deleuzian 3D” in the Postcolonial Literature Group at 2010 Biennial Conference of the International Society for Religion, Literature and Culture (ISRLC), Oxford University, UK.

“*Donghak* [東學, Eastern Learning], and Ecotheology, a High Regard for Life” in the Religion and Ecology Group at American Academy of Religion (AAR) 2009 Annual Meeting, Montréal, Quebec, Canada.

“Decolonization of Life: A Postcolonial Reading of Korean Concept of Life” in the Korean Religions Group at American Academy of Religion (AAR) 2009 Annual Meeting, Montréal, Quebec, Canada.

“A Postcolonial Critique on the Fabrication of Asian Woman in American Popular Culture” at 2007 National Association for Ethnic Studies (NAES) 35th Annual National Conference, “American Values” and the Challenge to Human Rights: Ethnic and Racial Dimensions, State University of New York, New Paltz, NY.

“Viewing *Memoirs of a Geisha* through a Postcolonial Feminist Perspective,” in Society for the Philosophic Study of the Contemporary Visual Arts at American Philosophical Association (APA) Pacific Division Meeting 2007, San Francisco, CA.

“An Eco-Process Rendition of the Korean Metaphor of Life: Toward an Asian Postcolonial Ecofeminist Theology,” at The Mid-Atlantic Region of the American Academy of Religion (AAR Mid-Atlantic) 2006, Baltimore, MD.

“The Fetishisation of Asian Women through the Blue Eyes of a Geisha: A Postcolonial Hermeneutics of *Memoirs of a Geisha*” at National Postgraduate Conference in Gender Studies 2006, Centre for International Interdisciplinary Gender Studies, “Thinking Gender: The NEXT Generation,” University of Leeds, UK.

“A Study of Women's Subjectivity in the God-talk of Kristeva and Irigaray,” at Yale Bouchet National Conference on Diversity in Graduate Education 2005, Yale Graduate School, New Haven, CT.

Keynotes and Invited Lectures

“Global Religious Perspectives on Climate Change,” Butler Seminar on Religion and Global Affairs Series, Sponsored by the Center for Faith and Vocation, Butler University, Indianapolis, IN, Keynote Speaker (January 2019)

“*Salim* and *Oikos*: A Planetary Expansion of Family for Healing Earth,” Fall 2018 Sustainability Research and Practice Seminar Series, the Office of Research and Sponsored Programs and the Sustainability Advisory Council, West Chester University of Pennsylvania, Invited Speaker (November 2018)

“*Donghak* [東學, Eastern Learning], a Deep Ecology of Reverence,” Spring 2018 Colloquium Series, The Center for Korean Studies, School of Pacific and Asian Studies, University of Hawai'i at Manoa, Hawai'i, Speaker (March 2018)

“In the Beginning, She Was There...: An Ecofeminist Reading of Chinese Creation Myth,” Special Lecture, Women's Studies and Asian Studies, Loyola Marymount University, Los Angeles, CA, Speaker (March 2018)

“The *Han* of Apocalypse, The *Salim* of Hope,” *Catherine Keller's Special Sermon*, Yonsei Chapel, Yonsei University, Seoul Korea, Translator/Speaker (October 2017)

“Pope Francis Integral Ecology and a Nondualistic Interconnected Cosmology in Catherine Keller and Neo-Confucian Zhang Zai,” 海外 碩學 招請 講演: Invitation Lecture of International Scholar, Sogang University Institute for the Study of Religion, Sogang University, Seoul Korea, Invited lecturer (May 2017)

“Seeds, Cross, and a Paradox of Life from Death: A Postcolonial Eco-Christology,” 海外 學者 招請 講演: Visiting Professor’s Special Lecture, Hosted by the Convergence Research Center for Ecology and Culture and Yonsei ICONS, Yonsei University, Seoul Korea, Special Lecturer (May 2017)

“Beginning, Colliding, and Encompassing: A Naturalistic Reading of Yin-Yang and Creation,” 海外 學者 招請 講演: Invitation Lecture of International Scholar, *East West Integral Thinking Development Colloquium*, Ewha University Institute for the Study of Philosophy, Ewha University, Seoul Korea, Invited Lecturer (May 2017)

“Postcolonial Ecofeminist Theology,” 海外 學者 招請 講演: Invitation Lecture of International Scholar, *Religion, Women, and Death*, Shinchon Theological Union of Ewha, Yonsei, and Sogang, Sogang University, Seoul Korea, Invited Lecturer (May 2017)

“*Hanul* and Nature: A Dialogue of *Donghak* and Naturalism,” International Conference on Ecstatic Naturalism, *Ecstatic Self and Ul (the Spirit)*, National Research Foundation of Korea (NRFK), Yonsei University, Seoul, Korea, Keynote Speaker (October 2016)

“The Melancholic Genius, Transforming Sadness to Life Energy,” The 1st International Symposium of Religion and Health, *Manic-Depressive Disorder and Philosophical Life*, the Methodist Theological University of Korea, South Korea, Keynote Speaker (October 2016)

“Ecofeminism and Postcolonial Ecotheology” Session in ‘RLSOC 716: Christianity and Ecology’ class at Drew University, Madison, New Jersey, Guest Lecturer (March, 2016)

“Ever Recycling Power of Life: A Postcolonial Ecotheology of Energy,” MSU Interdisciplinary Seminar Series, Center for Environmental and Life Sciences, Montclair State University, New Jersey, Guest Speaker (October, 2015)

“Woong-nyu (熊女), the Primordial Mother Between Heaven and Earth: An Asian Ecofeminist Talk,” the Women’s History Month Special Lecture, SUNY Nassau College, New York, Keynote Speaker (March, 2015)

“Postcolonial Ecotheology,” TPHL610, Topics in Theology, Visiting Lecturer of Graduate Seminar, Drew University, New Jersey (Winter Intersession, 2015)

“Energy for a Greener Future: Conversations on Theology, Cosmology and Environmental Justice” at 2014 Tipple-Vosburgh Lectures and Alumni Reunion, ‘Faith, Science, and the Church’s Voices,’ Invited Forum Speaker for Environmental Justice, Drew Theological School, New Jersey (October, 2014)

“Ecotheology and Postcolonial Eco-Criticism,” Visiting Lecturer of Graduate Seminar, Union Theological Seminary/Columbia University, New York (Fall 2014)

“Challenge of World Religions to Christian Faith and Practice: Global and Cultural Perspectives,” Visiting Lecturer of Graduate Seminar, Drew University, New Jersey (Spring, 2014)

“Earth and Life,” the Earth Day Special Lecture in Asian Pacific Islander Month, Ramapo College, NJ, Keynote Speaker (April 22, 2014)

“Green Our Faith” in Eco-peace Session, Nurturing Peace in Contexts of Global Violence, A Conference for Theological Educators and Religious Leaders, New York Theological Seminary, New York, NY, Guest Speaker (May, 2013)

“Earth Centered Cosmology in the East, Asian Spirituality,” in Ecofeminism and Earth Spirituality at Union Theological Seminary, New York, NY, Guest Lecturer (February, 2013)

Professional Workshops and Leadership

Mind, Self, and Emotion: Moral Psychology of Korean Philosophy, North American Korean Philosophy Association (NAKPA), 2019 Eastern Division Meeting, American Philosophical Association (APA), New York, NY, Session Chair (January 2019)

Process and Interpretation, the Society of the Study of Process Philosophies (SSPP), 2019 Eastern Division Meeting, American Philosophical Association (APA), New York, NY, Session Chair (January 2019)

“Against Schwartz and the Moral Permissibility of Terraforming,” Symposium Applied Ethics, The Association of Chinese Philosophers in North America Group (ACPA), 2019 Eastern Division Meeting, American Philosophical Association (APA), New York, NY, Commentator (January 2019)

“Developing Civic Engagement and Planetary Response-Ability: A Postcolonial Ecofeminist Theological Perspective,” National Women’s Caucus AAR/SBL, at the 2018 Annual Meeting of the American Academy of Religion (AAR), Denver, Colorado, Presider (November 2018)

“Dr. Robert J. Young Memorial Scholarship” Committee on Asian History or Asian Philosophy, West Chester University of Pennsylvania (September 2018 ~ present)

“Streveler Award Reading Committee,” Selecting a Winner after Reading six submitted papers, Department of Philosophy, West Chester University of Pennsylvania (April, 2018)

“Tradition, Phenomenology, and Gender: Critical Dialogues in Korean Philosophy,” North American Korean Philosophy Association (NAKPA) at American Philosophical Association (APA) Pacific Division Meeting, San Diego, California, Session Chair (March 2018)

Session 2: “Process and Becoming” of the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Central Division Meeting, Chicago, Illinois, Session Chair (February 2018)

Moral, Aesthetic, and Psychological Dimensions of Korean Philosophy, North American Korean Philosophy Association (NAKPA) at American Philosophical Association (APA) Eastern Division Meeting, Savannah, Georgia, Session Chair (January 2018)

Coordinating General Education Assessment, General Education & AACSB Assessment Team Workshop, West Chester University of Pennsylvania, Provost’s Invited Co-coordinator (Spring 2018 ~ Summer 2018)

Examining Committee for the Master’s Degree Thesis for “Dynamic-Recursive Model/Philosophy of Mind,” Department of Philosophy, West Chester University of Pennsylvania, Director/Committee Chair (Spring 2018 ~ present)

The Asian Conference on Cultural Studies (ACCS) 2017, *Global Realities: Precarious Survival and Belonging*, The International Academic Forum (IAFOR), Kobe, Japan, Invited Senior Reviewer of the conference papers (June 2017)

“Gender Studies/Feminist Theory” Session, *Global Realities: Precarious Survival and Belonging*, The Asian Conference on Cultural Studies (ACCS) 2017, The International Academic Forum (IAFOR), Kobe, Japan, Session Chair/Moderator (June 2017)

The Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Eastern Division Meeting, Coordinator/Chair (May 2017 ~ present)

The Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Central Division Meeting, Coordinator/Chair (May 2017 ~ present)

7th International Congress on Ecstatic Naturalism, *Suffering and Evil in Nature: Western and Asian Perspectives*, Drew University, New Jersey, Reviewer/Judge for selecting “The Ralph Waldo Emerson Prize” (April, 2017)

7th International Congress on Ecstatic Naturalism, *Suffering and Evil in Nature: Western and Asian Perspectives*, Drew University, New Jersey, Co-Chair/Coordinator of the Congress (April, 2017)

Session 2: “Process and Postmodernism” of the Society of the Study of Process Philosophies (SSPP) at American Philosophical Association (APA) Pacific Division Meeting, Seattle, Washington, Moderator (April 2017)

Session 2: “Postcolonial Ecofeminist Theology” in Comparative Religion and Ecology Section, American Academy of Religion (AAR), Annual Regional Meeting, New Brunswick, New Jersey, Moderator (March, 2017)

Session 2: “Women in Religious Dialogue” in Religion, Gender, and Sexuality Section, American Academy of Religion (AAR), Annual Regional Meeting, New Brunswick, New Jersey, Moderator (March, 2017)

“The University Writing Council Advisory Board,” Writing Across the Curriculum, West Chester University of Pennsylvania, Board Member (March 2017 ~ present)

“Streveler Award Reading Committee,” Selecting a Winner after Reading six submitted papers, Department of Philosophy, West Chester University of Pennsylvania (April, 2017)

The Advisory Group for Rowman & Littlefield, Series: *Postcolonial and Decolonial Studies in Religion and Theology*. edited by Sheryl Kujawa-Holbrook, an advisory board member (February, 2017 ~ present)

“Department Chair Election Committee,” Department of Philosophy, West Chester University of Pennsylvania (February, 2017)

Examining Committee for the Master’s Degree Thesis for “The Balance Ethic: Teetering on the Edges of a Moral Metaphysics 仁 (Ren),” Department of Philosophy, West Chester University of Pennsylvania, Committee Chair (Spring 2017 ~ August 2018)

Women's Caucus at the National American Academy of Religion (AAR), Board Member, Co-Chair (December 2016 ~ present)

“A Healthy Politics is Sorely Needed: *Laudato Si’* and Just Green Theo-Ecoethical Participation,” *Toronto Journal of Theology*, University of Toronto Press, Invited Peer Reviewer (November 2016)

“Philosophy Forum Committee,” Department of Philosophy, West Chester University of Pennsylvania, Chair (Fall 2016 ~ present)

“Graduate Committee,” Department of Philosophy, West Chester University of Pennsylvania (Fall 2016 ~ present)

“Academic Integrity and Grade Appeal boards,” West Chester University of Pennsylvania, Board member (Fall 2016 ~ present)

“The 2016-17 Workshop for the Early Career Religion Faculty at Colleges and Universities,” For Teaching and Learning in Theology and Religion, Wabash Center, Crawfordsville, Indiana, Invited candidate (July 2016 ~ June 2017)

“Morality, Emptiness, and Peace” session, the International and Interdisciplinary Conference, *Spirituality, Morality and Justice: East and West*, New York Theological Seminary, New York, Chair (October 2016)

“Theology and the World,” peer reviewed periodical journal of Methodist Theological University, Seoul, South Korea, Editorial Board Member and Peer Reviewer (July 2016 ~ present)

“Comparative Religion and Ecology ” Section, the Mid-Atlantic Region, American Academy of Religion, Section Chair (2016 ~ present)

“The Awards Committee for the Hoffman Scholarship Award for Asian Philosophy,” Department of Philosophy, West Chester University of Pennsylvania (Fall 2016 ~ present)

“Future Direction in/for Philosophy,” The 50th Anniversary Celebration of the Department of Philosophy, West Chester University of Pennsylvania, Panelist (April 2016)

“Streveler Award Reading Committee,” Selecting a Winner after Reading six submitted papers, Department of Philosophy, West Chester University of Pennsylvania (April, 2016)

“Interim Chair (August 15, 2016 ~ January 15, 2017) Election Committee,” Department of Philosophy, West Chester University of Pennsylvania (March, 2016)

“An Eastern Perspective on Subjectivity” Session in Asian Religions Section, American Academy of Religion (AAR), Annual Regional Meeting, *Why We Are Here: Aims and Practices in Religious and Theological Scholarship Today*, New Brunswick, New Jersey, Moderator (March, 2016)

“Interfaith Spirituality and Women” Session in the Religion, Gender, and Sexuality Section, American Academy of Religion (AAR), Annual Regional Meeting, *Why We Are Here: Aims and Practices in Religious and Theological Scholarship Today*, New Brunswick, New Jersey, Moderator (March, 2016)

“Gender and Religious Leadership” Session in the Religion, Gender, and Sexuality Section, American Academy of Religion (AAR), Annual Regional Meeting, *Why We Are Here: Aims and Practices in Religious and Theological Scholarship Today*, New Brunswick, New Jersey, Moderator (March, 2016)

“Spirituality and Sustainability,” *How Faith Communities Are Working Toward a Sustainable Future*, Sponsored by the WCU Sustainability Advisory Council and Department of Philosophy, West Chester University of Pennsylvania, Panelist/Organizer (February, 2016)

“The *Laozi* in Light of Contemporary Metaphor Theory,” Panel II: How to Do Chinese and Comparative Philosophy, The Association of Chinese Philosophers in North America Group (ACPA), 2016 Eastern Division Meeting, American Philosophical Association (APA), Washington DC, Commentator (January 2016)

“Brandy Wine Project Workshop,” Sustainability Advisory Council, Participant, West Chester University of Pennsylvania, West Chester, PA (January, 2016)

“Religion and Ecology Workshop,” the 2015 Annual Meeting of American Academy of Religion (AAR), Participant, Atlanta, Georgia (November, 2015)

“Sustainability Advisory Council” at West Chester University of Pennsylvania, Regular member and Committee (Fall 2015 ~ present)

“Global Religion and Pluralism” Section, the Mid-Atlantic Region, American Academy of Religion, Section Co-Chair (2015 ~ present)

“Ten Ideas for Saving the Planet,” the 10th International Whitehead Conference, Section II: An Alternate Vision: Whitehead’s Philosophy, ‘Greening Philosophy of Religion’ Track, Track Co-Chair, Claremont, California (June, 2015)

“Greening Philosophy of Religion,” Co-Organizer of the Society for the Study of Process Philosophies, 2015 Pacific Division Meeting, American Philosophical Association (APA), Vancouver, Canada (April 2015)

“Decolonizing the Divine Feminine” Session in the Religion, Gender, and Sexuality Section, American Academy of Religion (AAR), Annual Regional Meeting, *Building Bridges: Exploring Avenues of Connection in an Age of Religious Pluralism*, Loyola University, Baltimore, Maryland, Moderator (March, 2015)

Religions for the Earth Conference, hosted in conjunction with The Interfaith Center of New York, Green Faith, and the Council for a Parliament of the World’s Religions, Invited Participant, Union Theological Seminary, New York, NY (September 2014)

The North American Conference on Sustainability, Energy, & the Environment (NACSEE 2014) and the North American Conference on the Social Sciences (NACSS 2014), Academic Peer Reviewer, Providence, RI (September 2014)

The Fourth Asian Conference on Ethics, Religion and Philosophy (ACERP 2014) and Third Annual Asian Conference on Psychology and the Behavioral Sciences (ACP 2014), Academic Peer Reviewer, Osaka, Japan (March, 2014)

“Engendering Religions” Session in the Religion, Gender, and Sexuality Section, American Academy of Religion, Annual Regional Meeting, Baltimore, Maryland, Moderator (March, 2013)

“Feminism and Interreligious Dialogues” Session in the Religion, Gender, and Sexuality Section, American Academy of Religion, Annual Regional Meeting, New Brunswick, NJ, Moderator (March, 2012)

“Feminism, Body, and Self” Session in the Religion, Gender, and Sexuality Section, American Academy of Religion (AAR), Annual Regional Meeting, New Brunswick, NJ, Moderator (2011)

Jesus, Jazz, and Buddhism: Explorations in East-West Poetics, Consultant and Columnist (2011~present) <http://www.jesusjazzbuddhism.org/index.html>

“Religion, Gender, and Sexuality” Section, the Mid-Atlantic Region, American Academy of Religion, Section Chair (2010 ~ present)

“Feminism and Citizenship in India” Session in the Postcolonialism and Gender Studies Section, National Postgraduate Conference in Gender Studies, Centre for International Interdisciplinary Gender Studies, “Thinking Gender: The NEXT Generation,” University of Leeds, U.K., Moderator (2006)

Professional Associations

American Academy of Religion (AAR, Since 1999)
Pacific, Asian, and North American Asian Women in Theology and Ministry (PANAAWTM, Since 2005)
Society for Study of Process Philosophy (SSPP, Since 2006)
The American Philosophical Association (APA, Since 2006)
The National Women's Studies Association (NWSA, Since 2006)
The National Association for Ethnic Studies (NAES, Since 2007)
The International Society for Religion, Literature and Culture (ISRLC, Since 2010)
The International Society for Environmental Ethics (ISEE, Since 2014)
Society for Asian and Comparative Philosophy (SACP, Since 2015)
Association of Chinese Philosophers in North America (ACPA, 2015)
Religion in Society Knowledge Community (RSKC, Since 2016)
The North American Korean Philosophy Association (NAKPA, Since 2016)
Women's Caucus AAR/SBL (WCAAR/SBL, Since 2017)